



JCHA Family Fun Schooling Show

JUNE 13, 2010

Would you like to advertise your ranch or business?
Or, just show your support for
Jackson County Horseman's Association?

It's easy! Just become a show sponsor and we will:

- ❖ Include you on the sponsor board at the show
- ❖ Announce it on our website at www.rideJCHA.com
- ❖ Run a list of all sponsors in our newsletter for two months

Please fill out the form below and attach a check payable to JCHA:

YES! I would like to be a sponsor for the JCHA Schooling Show on June 13, 2010

I will sponsor _____ High Point Awards at \$50 each
Select awards to sponsor (optional) _____

I will sponsor _____ Individual Classes at \$10 each
Select classes to sponsor (optional) _____

Your Name _____

Name (how you want your sponsorship listed – business, ranch, individual):

Address: _____

City, ST, Zip: _____

Telephone: _____

Email and/or website: _____

- Yes, include my phone number and email/website in the listing
 No, just use the listing name

**Mail completed form and check to JCHA, PO Box 765, Medford, OR 97501 by June 1, 2010
Call Betty Moore at 541-951-0949 for more information**

Become a member and enjoy all the activities and discounts offered to members only!!

**JACKSON COUNTY HORSEMAN'S ASSOCIATION
MEMBERSHIP APPLICATION**



Name _____

Membership for Year: 2010

Address _____

Single Membership\$15

City, ST, Zip _____

Family Membership\$30
(Two adults and children in same household)

Phone _____

Associate Membership\$30
(Saddle clubs, Breed clubs, Posses)

E-mail _____

Mail application and check to:
JCHA, PO Box 765, Medford, OR 97501

Membership is based on the calendar year. Dues are not prorated, however, if you join after September 1st your membership is good until December 31st of the following year.

Liability Release

I assume all liability from any cause whatsoever in connection with Jackson County Horseman's Association, Inc. I release this nonprofit organization and its directors, officers, agents and volunteers from any and all liability in the event of injury or death to person or animal. I will take responsibility for the safety of myself and minor children, personal guests, and our animals.

Signature(s) of Applicant

Date



Jackson Co. Horseman's Association
PO Box 765
Medford, OR 97501

**Announcing
two events
coming soon!!**