



December 2018

JACKSON COUNTY HORSEMAN'S ASSOCIATION

Fence Talk

Annual Meeting, Cook-off and Elections

The JCHA Annual Meeting is on **Wednesday, January 9, 2019**. The meeting will start with the traditional Chili & Cornbread Cook-Off. If you have a good chili recipe, make up a pot, or if you are better at cornbread, bake up a batch!! **Doors open at 5:30pm so have your chili or cornbread at the meeting no later than 6:00pm**. The chili & cornbread entries will be judged by the members. The chili winner will be awarded \$50 and the cornbread winner \$25!



If you don't want to bring chili or cornbread, then please bring a dish to share (hot dish, salad or dessert). The club will furnish the table service and beverages. **The meal will begin at 6:15pm with the meeting following at 7:00pm.**

At the annual meeting we will re-open nominations then vote by secret ballot for the 2019 Board of Directors. It's also a good time to pay your annual dues!

Directions to the IOOF Hall: In Central Point, off Pine St, take 10th Street north and go past the school and church about 1/4 mile to Hazel St on the right. The street is very short and you will see the hall about 300' on the right with plenty of parking.

~Nominations for the 2019 Board of Directors~

The following nominations were made at the December meeting. The nominations will re-open again before the election at the January meeting. **Please** consider running for a position on the board.

- President – Karen House
- Vice-President – Michelle Morton
- Secretary – Debbie Davenport
- Treasurer – Bruce House
- Hospitality – Karen Matheny
- Sunshine – Carol Dombrowsky
- At Large – David Browne

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Upcoming JCHA Events

- *Annual Meeting—Jan 9*
- *Installation Dessert Potluck— Feb 13*
- *Members Only Trail Clinic— March 16*
- *Members Only Horse Trailer Rodeo- April 6*
- *Spring Gymkhana— June 9*

~What's Happening ~

Monthly Meeting Notice

Date: January 9, 2019

Doors Open 5:30pm

Chili Contest begins at 6:15pm

Meeting 7:00pm

Place: I.O.O.F. Hall

1129 Hazel Street, Central Point

Refreshments provided by:

EVERYONE!

Door Prize provided by:

The Club

Looking for covered arenas to ride in??

Jackson Co Expo, "Free" Open Riding, Dec 26th
7:30am-8:00pm

TLM Training Center, Hwy 140

Open Riding, Saturdays

8:00am-9:00pm

(ask about additional riding days)

\$10.00 Haul In Fee.

Remember.... To clean up after yourself and your horse!

Life Time Member 2018

President Karen House presented a life time award to Beth Damon this year for her dedication, contributions and service to the club. Congrats Beth!



JCHA Board meetings– The 2018 board has decided to curtail monthly board meetings and will converse thru emails unless a board meeting is deemed necessary, then a date/place will be announced.

JCHA Budget Approved for 2019		
REVENUE	2019	Budget
Memberships-Family		\$1,250.00
Memberships-Single		\$1,250.00
Memberships - Youth		\$60.00
Door Prizes		\$400.00
Gymkhana X 2		\$4,400.00
Horse Show 1		\$0.00
Horse Show (Cancer Awareness)		\$3,000.00
Lily Glen		\$3,000.00
Poker Ride		\$750.00
Christmas Party		\$1,000.00
Apparel-Decals		\$100.00
Ride JCHA Program		\$60.00
		\$15,270.00
Total Gross Revenue		
EXPENSES	2019	BUDGET
Pear Blossom Parade		\$75.00
Gymkhana X 2		\$3,000.00
Horse Show 1		\$0.00
Horse Show (Cancer Awareness)		\$1,500.00
Cancer Donation		\$1,500.00
Lily Glen		\$1,500.00
Poker Ride		\$400.00
Campouts		\$150.00
Christmas Party		\$2,000.00
IOOF Meeting Room Rent		\$660.00
Insurance		\$900.00
JCHA Registration Fees		\$50.00
Postage		\$325.00
Newsletter		\$200.00
Meeting Attendance Incentive-Buckaroo Drawing		\$220.00
Clinics/Play Days/Trail Trials		\$100.00
Trail/Camp/Equipment Maintenance		\$500.00
JCHA Website Maintenance Fee		\$155.00
Office Supplies		\$150.00
Sunshine		\$100.00
Meeting Expenses (Paper goods, cups & utensils)		\$100.00
Youth Sponsorships		\$1,500.00
Banking Fees/Returned Checks		\$50.00
Gifts/Awards (President's Gift, Chili Winner, Etc.)		\$150.00
Association Memberships		\$135.00
Apparel-Decals		\$100.00
Ride JCHA Program		\$500.00
Post Office Box Rental		\$96.00
Volunteer Appreciation Awards		\$100.00
Donations		\$250.00
Total Expenses		\$16,466.00
Net Gain/(Loss)		(\$1,196.00)

2019 JCHA Calendar of Events

Dates are final but subject to changed. Note that the events in **bold** are club fundraisers open to the public. The events in *italics* are NOT club functions, but of importance and interest. Always check the club website for updates and flyers: www.ridejcha.com

January 9	Annual Meeting, Elections, Chili & Cornbread Cook-off
February 13	Installation of Officers Meeting/Dessert Potluck
March 16	Trail Horse Clinic (Members Only) Chair: Karen/Bruce House, 4 G's Ranch
<i>March 22-24</i>	<i>Northwest Horse Fair & Expo - Albany</i>
April 6	Horse Trailer Rodeo (Members Only) Chair: Bruce House/David Browne
April 13	Pear Blossom Parade-Chair: Karen/Bruce House
<i>April 19-21</i>	<i>Red Bluff Roundup-Red Bluff, CA</i>
<i>May 3-5</i>	<i>Klamath Falls Packing Clinic</i>
<i>May 10-11</i>	<i>Southern Oregon Horse Fest, Grants Pass, OR</i>
May 18	Willow Prairie Horse Camp Work Day (Weather Depending) Chair: Karen/Bruce House
<i>May 19</i>	<i>BCH Trail Trial & Auction, Pacifica</i>
May 24-27	Crescent City Coast Club Campout
<i>May 31- June 1</i>	<i>High Desert Horse Expo - Redmond</i>
June 9	Gymkhana- Chair: Debbie Davenport
June 15-16	Willow Prairie Club Campout
June 15	St Jude Ride—Willow Prairie-Chair: Debbie Davenport/Meloney Robles
July 5-6	Lily Glen Campout and Events-Chair: Karen/Bruce House/Dawn DeVlaeminck
	Club Campout– (Suggestions??)
Aug 24	Lingo/ Poker Ride-Chair: Judy Klein
Aug 31-Sept 2	Crescent City Coast Club Campout- Chair: Stasea/Sabina Martin
Sept 7	Gymkhana-Chair: Dana Bartlett/Amanda Anderson
<i>Sept 11-14</i>	<i>Pendleton Round-Up</i>
Oct 26	Ta-Ta Trot Benefit Horse Show-Chair: Stasea/Sabina Martin
Dec 7	Christmas Party-Chair: Karen Matheny



April 19-21, 2019. For those who have never been there.....

The Red Bluff Round-Up is one of the "old rodeos" and has earned its place as one of Americas Top 25 professional rodeos, it's about 3 hours south on I-5, 30 miles past Redding, CA. The club will have blocks of rodeo tickets for seating under the grandstand reserved for Friday night, Saturday and Sunday afternoon.

Tickets are around \$20 each. **We have to purchase the tickets in January, so if you wish to go, contact Debbie Davenport 541-890-6091 to get your name on the list.**

Camping is available right at the fairgrounds, but it is expensive. There is also Sycamore Grove, a Forest Service campground, you do have to drive a couple miles to the fairgrounds. Reserve through www.recreation.gov . Motels in Red Bluff are hard to get, so you should reserve right now if you plan to stay.

Another option is just go down for the day!

For more details go online to [www.redbluffroundup.com/events/2018/rodeo\(2\)/](http://www.redbluffroundup.com/events/2018/rodeo(2)/)

JACKSON COUNTY HORSEMAN'S ASSOCIATION
Membership Renewal for 2019

Single Membership -

\$15 ___ Adult (18+ years)

\$10 ___ Junior (9-17)

Family Membership -

\$30 ___ (Two adults and children living in same household)

Name _____

Mailing address _____

City, ST, ZIP _____

Telephone _____

Do NOT list my telephone number on the membership roster

Email Address _____

Do NOT list my email address on the membership roster

YES, I am willing to receive the monthly newsletter via the club website instead of snail mail to help save printing and mailing costs

Mail this completed form along with your check to:

JCHA
PO Box 765
Medford, OR 97501

Deadline to renew dues is February 13, 2019

**TIME TO RENEW JCHA
MEMBERSHIP DUES**

Membership dues for 2019 are due and payable until the club meeting on February 13th.

Please look at the mailing label on this newsletter. The year to the right of your name is when your membership expires. If it is 2018, then you need to renew. If it is 2019, then you are valid until the end of 2019. If it says Life then you do not need to pay.

If you only receive the newsletter via email and the website, please find the list of names and expirations in the body of the email.

And, on this same note: if you do have email **please** try opening the newsletter via the link in the email. If you can access the newsletter in this manner, please send a reply email and **opt out of the printed and mailed version** of the newsletter.

The more members that can view and print the newsletter over the internet, the more we can save in printing and postage!!

THANK YOU!!

Youth Sponsorship Program

Applications will be accepted from local youth between January 1st and April 1st, 2019. Applicants will vie for a portion of the annual \$1,500 sponsorship money budgeted towards this program. To be eligible: the applicant must be a member of Jackson County Horseman's Association, between the ages of 13 -18 and must be enrolled in an equestrian activity in Southern Oregon. To apply: read all requirements, download an application from our website: www.ridejcha.com Membership applications are also available on the website. Please spread the word to youth ages 13-18 who are involved in an equine activity that they are welcome to join JCHA and apply for a sponsorship.

RIDEJCHA PROGRAM

Reminder... for those of you who are in the program, your JCHA membership must remain current so you can continue adding hours to your log sheet. If your membership lapses, you must renew then pay the appropriate RIDEJCHA fee again and start at zero in logging saddle hours. You won't get another hours award till you reach the last hour level awarded.

Total participant saddle hours logged to date: **10,850**

So, get out there in 2019 and RIDE !!

JCHA Meeting Minutes - Dec 12, 2018 Submitted by Debbie Davenport, Secretary

President Karen House call the meeting to order at 7:00pm. Thanks to Linda Carlson, Karen Matheny, Sharon Hays, Julianna and Chloe Evans for refreshments; David Browne and Jennifer Casey for door prizes.

Roll Call of the Board –Jordawn Green was absent. Guests present- Sharon Hays & Don Tomphins.

November Minutes - Debbie asked if everyone had read the minutes and if there were any questions. Motion was made and approved to accept the minutes as printed.

Treasurers Report - Bruce stated the monthly income was \$1,264.00, expenses were \$4,776.09, leaving a checking balance of \$8,868.33, cash on hand \$25, Joann Poole Fund \$2022.36 for a total balance of \$10,915.69. Motion was made and approved to accept the report as read. No other club bills were presented. Bruce said the date for the annual Treasurer Audit will be January 17th at Wild River Pizza. Carol D, Karen M and David Browne agreed to do the audit.

Sunshine Report - Carol said she sent cards to: Matt Samitore, Sophia Brydon, Karen House, Sabina Martin, Stasea Martin, Ron Humphres and Dawn Adams. Going to send one to Dawn DeVlaeminck.

Ride JCHA Report- Karen said there was one award this month, Phyllis Pfaff for 500 hours. In 2018 we accrued 1,400 hours of riding time to bring this program's total hours to 10,850 hours.

Junior Member Report – Jordawn was absent.

Field Services Report – Judy Klein attended the last multi-use meeting on Nov 20th. They discussed the main purposes for this group and agreed it was safety, education and trail maintenance. Next meeting will be in January. There are some grants available from Jordan Cove Pipeline for trail work.

JCHA Event Planning:

Members Only Trail Clinic – Scheduled for March 16th at 4 G's Ranch in Eagle Point. \$10 fee per horse payable to the ranch. Dr. Damon will be there to do the annual Coggins and 6-month Health Certificate, so you can take your horse into California. The cost will be \$50. Must contact Dr Damon to RSVP.

Members Only Horse Trailer Rodeo – Scheduled for April 6th at the IITR Trucking School. It will start at 10:00am and end when the last person is done practicing backing their trailer. Bruce and David will be doing trailer inspections too, checking floors, tires, etc. Signup sheet will be at the March meeting.

Red Bluff Rodeo / Pendleton Roundup – The club has a block of stadium seats available for the Red Bluff Rodeo on April 19-21, 2019 so let Debbie know by January 9th if you want in on the tickets. Karen Matheny is the contact for Pendleton Roundup on Sept 12-15. She can help you get camping, but you need to purchase your tickets online or by phone.

Old Business:

Christmas Party Recap – We had 70 members and guests present. Mike Brons, the one-man band, was great! The food was excellent again. Ended up with 6 boxes of toys and canned goods for the Goodwill. Volunteer awards were presented to Meloney Robles and Jordawn Green for all the help at events this past year.

Finalize the 2019 Calendar – Discussed the dates and the only concern is that Mike Brons is not available for the party on Dec 7th. Agreed to change the date to Dec 14 if we can get him and the Eagles Lodge. Also change the May 19th event to Back County Horsemen. Motion was made and approved to accept calendar.

Apparel Order- Reminder that the apparel orders need to be turned in tonight.

New Business:

Lifetime Award - The Board of Directors has the honor of choosing a Lifetime Member from time to time. This year it was agreed to make Beth Damon a Lifetime Member for all her years, dedication and contributions to JCHA. A plaque was presented to her by Karen House. (Lifetime Member means she will never have to pay annual dues again.)

Nominations for 2019 Board – Nominations were opened and only the current board was nominated again. The nominations will be reopened before the election in January so if anyone would like to be on the board don't hesitate to speak up.

2019 Budget – The proposed budget was reviewed. Only one change was made, increase the revenue of the gymkhanas to \$4,400 since will be doing two of them in 2019. Motion was made and approved to accept the budget.

Ugly Sweater Contest – We had three contestants this year! 1st was Carol Dombrowsky, 2nd Cori Carothers, 3rd David Browne.

Announcement - Sharon Sandoval said that Linda at Rescue Ranch on Hwy 238 has opened her outdoor arena to the public. There is lots of parking. Donation of \$5 to \$10 per use would really help the rescue.

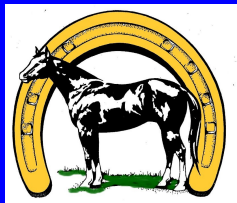
Drawings: Door prize winners were Carol Dombrowsky, Karen House and Beth Damon. The Buckaroo Drawing worth \$40, names drawn were Kim Adamic and Penny Wellbaum, neither were present so next month will be \$60.

Adjournment: Meeting adjourned at 8:05pm.

Jackson County Horseman's Association
 PO Box 765
 Medford, OR 97501



*Wishing you all...
 A very Merry Christmas
 and a Happy New Year!*



**JACKSON COUNTY
 HORSEMAN'S ASSOCIATION
 2018 BOARD OF DIRECTORS**

Karen House	President	538-9393
Michelle Morton	V. President	951-5045
Debbie Davenport	Secretary	890-6091
Bruce House	Treasurer	690-6375
Carol Dombrowsky	Sunshine	821-2914
Karen Matheny	Hospitality	245-8511
David Browne	At Large	864-0731
Jordawn Green	Junior	890-0967

**We're on the web
 www.rideJCHA.com**

Community Equestrian Event Calendar
 (visit www.ridejcha.com/calendar for more local events)

Know of an upcoming event?? Send the info to:
 info@ridejcha.com

