



February 2025

JACKSON COUNTY HORSEMAN'S ASSOCIATION

# Fence Talk

## “Members Only” Trail Horse Clinic

The clinic will be held on **Saturday, March 22nd from 10am to 4pm** at 4G's Ranch, Eagle Point. (**Directions:** Take Hwy 62 north to Hammel Road. About 1/2 mile is Staley Road on left. Barn is down Staley about ¼ mile (109 Staley Road, watch for signs & balloons!).

Sign ups begin at 9:00am and the arena owner is charging **\$15 per horse**, so please bring cash with you and be prepared to sign a hold harmless agreement.

There will be many different types of obstacles set up in the covered arena and the outside field that you can take your horse through at your own pace, either in-hand or riding.

The potluck lunch is around 12:00pm, please bring a side dish, salad or dessert to share, your own non-alcoholic drinks and a chair.

Before lunch, Greg Roush, a Purina Animal Specialist will talk about feeds and supplements, then after lunch Dr. Beth Damon will give a talk on trail first aid. Dr. Damon will also offer Vaccines, Coggins/Health Certs to “members only” during the clinic if there's enough interest. Contact Dr. Damon directly by text or calling: 541-621-0575 There's a flyer on the website with more info or Call Karen House at 541-538-9393. *Note: All children 17 years and under are required to wear a safety helmet while riding in any club sponsored event or activity. Heeled riding boots are suggested for all. No dogs or stallions please.*



## ~The Pear Blossom Parade~

The annual Pear Blossom Parade will be held on **Saturday, April 12th** in downtown Medford. We are in need of many club members to ride their horses, walk along the parade route with riders and a couple of pooper scoopers.

The parade is rain or shine and begins at 11:00am, staging area is on Clark Street near the railroad tracks. Please be there early before 9:00am to drive in & turn around to get a parking space then prep for the parade. **Required parade attire is royal blue or gold club-logo t-shirt, sweatshirt or jacket, jeans and healed boots. Western hat or safety helmet may also be worn, note: helmets are required for children ages 17 & under.**

Riders will use the club-logoed saddle sashes, saddle pad covers and leg wraps. Do consider riding or walking in this great parade and show your support for JCHA in this fun, family friendly event. You need to be a current member to participate, so please renew your dues!

There will be a sign up sheet at the March meeting or call/text Karen House at 541-538-9393 to sign up to participate in this year's parade, it's gonna be fun!

### Inside this issue:

Upcoming	1
Note Worthy & Contacts	2
Meeting Minutes	3
Meeting Minutes Cont'd	4

### ~Upcoming JCHA Events~

- "Members Only" Trail Clinic, March 22, 4G's Ranch, Eagle Point
- Pear Blossom Parade, April 12, Medford
- "Members Only" Horse Trailer Inspections, April 26, White City
- Willow Prairie Horse Camp Work Days, May 17-18, Willow Prairie Horse Camp

# ~What's Happening ~

## Monthly Meeting Notice

**Date: March 12, 2025**

Doors Open 6:30pm

Meeting 7:00pm

**Place:** I.O.O.F. Hall  
1130 Hazel Street, Central Point

Refreshments provided by:  
Karen House

Door Prize provided by:

## 2025 Fundraiser Event Dates

Trail Ride to Benefit Shriners Hospitals for Children June 22

Lily Glen Horse Events & Camp Out July 4-5

"End of Summer" Lingo/Poker Ride- Sept 6

"Ta-Ta Trot" Benefit Horse Show- Oct 18



**JACKSON COUNTY  
HORSEMAN'S ASSOCIATION  
2025 BOARD OF DIRECTORS**

<b>Sandi Humphres</b>	<b>President</b>	<b>541-415-1230</b>
<b>Debbie Walker</b>	<b>V. President</b>	<b>541-890-6091</b>
<b>Karen House</b>	<b>Secretary</b>	<b>541-538-9393</b>
<b>Bruce House</b>	<b>Treasurer</b>	<b>541-690-6375</b>
<b>Carol Dombrowsky</b>	<b>Sunshine</b>	<b>541-821-2914</b>
<b>Dawn Cavanaugh</b>	<b>Hospitality</b>	<b>541-821-7865</b>
<b>Sharon Davis</b>	<b>At Large</b>	<b>541-879-8669</b>
<b>Maddie Bowers</b>	<b>Junior</b>	<b>541-326-9274</b>

## JCHA Board Meeting

The next board meeting will be on Thursday, March 6th, 6:30pm at Mountain Mike's Pizza, 2201 Owen Dr, Medford. All current JCHA members are welcome to attend.

## JCHA CLUB APPAREL ORDERING

JCHA has two apparel ordering options this time, screen printing or vinyl. Both have the same apparel items but the prices are different with the vinyl being a few dollars more than the screen printing.

- 1) "Krys-Tee's" Screen Printing, has a minimum order of 50 items. You can order, but the order will not be turned in till the minimum of 50 items is reached. Prices range from \$9.50 for a t-shirt to \$30 for a full zip sweatshirt depending on size.
- 2) "Keeps U in Stitches" Vinyl Printing, there is no minimum for ordering. If your wanting blue or gold apparel to wear in the parade, this may be a quicker option to get it back in time. Prices range from \$12 for a t-shirt to \$32 for a full zip sweatshirt depending on size. Call Christi Rand to order 541-621-8482

Color choices and order forms can be found on the Forms page of the website [www.ridejcha.com](http://www.ridejcha.com) or you can find one at a monthly meeting. If you have any questions about ordering, contact: Karen House 541-538-9393  
Email: [cowgirlz247@yahoo.com](mailto:cowgirlz247@yahoo.com)

## JCHA Youth Sponsorship Program There's only March & April Left to Apply!

Please help spread the word to eligible equestrian youth that JCHA has established an annual fund of \$1,500 to assist youth who may apply to the association for a sponsorship. This program runs from January 1st to April 1st.

Applicants must be a JCHA member or become a new member, between 13-18 years of age (as of January 1 ) and be enrolled in an equine activity in Southern Oregon. They are required to give a brief speech at a club meeting as to why they feel deserving of a sponsorship. More information, application & requirements are available on the JCHA website [www.ridejcha.com](http://www.ridejcha.com)

**Notice...** Password change for the "Members Only" Area on the club website. This years password is: **2025ride** and is only available to current JCHA members.

## **JCHA Monthly Meeting Minutes - February 12, 2025** Submitted by Secretary, Karen House

President, Sandi Humphres called the meeting to order at 7:05 pm.

**Roll call of Board-** Present were: President, Sandi Humphres; Secretary, Karen House; Treasurer, Bruce House; Sunshine, Carol Dombrowsky; Hospitality, Dawn Cavanaugh; Member at Large, Sharon Davis & Junior Board Member, Maddie Bowers. Vice President, Debbie Walker was absent.

**Refreshments & Door Prize-** Thanks went out to the everyone for bringing desserts for the board of directors dessert potluck to welcome the incoming 2025 board and to honor the outgoing 2024 board. Then thanks went to Karen House, Carol Dombrowsky & Sharon Davis for furnishing the door prizes.

**Introduction of New Members and Guests-** No new members or guests present.

**January Meeting Minutes-** Motion was made, 2nd and approved to accept the January meeting minutes as written in the newsletter.

**Treasurer's Report-** Bruce House reported the club had a beginning balance in the checking account- \$3,266.05; expenses \$1,013.98; income \$612.26. Ending balance in checking \$2,864.33; Joann Pool fund \$5,549.79; cash on hand \$25.00; Business Ownership Account \$19.97 for total cash assets of \$8,459.09. No outstanding club related bills to hand in. Motion was made, 2nd and approved to accept the treasurers report.

**Sunshine Report-** Carol Dombrowsky reported that she sent cards out to: Mary Schwartz for the loss of her son, Peggy Pitt for the loss of her mare Babe and her dog Lily. Carol also sent a card to past member Julie McNabb for her loss of two horses from Pigeon Fever. If anyone knows of a club member who could use an uplifting card, please contact Carol.

**Ride JCHA Report-** Karen House said there were no new hour awards this month. Participants were reminded to renew their regular JCHA membership dues by tonight's meeting to stay in the program. If not renewed they will lose all accrued hours and will have to pay another fee and restart from zero hours if they want to continue.

**Junior Board Member Report-** Maddie Bowers reported about a working equitation obstacle play day on February 15 at Maywood Stables, the arena is covered so it's rain or shine, classes are English, dressage and western, open to all horse breeds. Open riding at the Expo is open till April 10th. A buckle series all around show at Rising Hope Stables March 1, April 12 & May 31, starts at 8:00am. OHSET Silent and Live Auctions/Dinner event in March, for date, ticket info and to donate good auction items contact Maddie. Volunteer's are needed to help out at each OHSET District meet as they are short staffed this year. You can help announce, scribe for the judges, play music, run the gates and more. Then on February 14, 15 & 16 at The Expo is the South District's first meet. Friday is gaming all day, Saturday is western horsemanship and drills are at 7:00pm in the Seven Feathers indoor arena, Sunday morning is cow sorting and cow events later in the afternoon. Everyone is welcome to come out and watch!

### **JCHA Event Planning-**

**Members Only Trail Horse Clinic, March 22, 4G's Ranch, 109 Staley Rd, Eagle Point-** Karen/Bruce House

The event is rain or shine, the outside field and covered arena will have various obstacles go around/over by riding or in hand, it's open from 10:00am till 4:00pm, the fee is \$15 per horse so please bring cash. If you have non-member friends who want to ride the obstacles, they can join at the clinic before riding the obstacles. A potluck lunch is scheduled around noon, please bring a main dish, salad or dessert to share, also bring a chair and a nonalcoholic drink. There will be two informational talks, before lunch is Greg Roush, a Purina Animal Specialist from LaPine, OR who'll talk on feed and supplements then after lunch Dr Beth Damon will give a talk on trail first aid. If you need vaccinations, coggins and health certificates, Dr Beth Damon will give them to members if there's enough interest, you must call or text her before the event. Note that 4G's is a private ranch and residence so before you leave be sure to clean up any horse manure, shavings & trash from around your truck/trailer. You can find a flyer on the website calendar page.

**Pear Blossom Parade, April 12, Medford-** Karen/Bruce House

We need club members to ride their horses, walkers to walk by the horses & pooper scoopers for our group to be in the parade rain or shine. The club will furnish saddle blankets, sashes and polo wraps for riders to use. Everyone is to wear club colors of blue or gold apparel, there are some extra shirts for those who don't have one. Bruce House will bring his 4X4 to put horse manure in along the parade. Everyone is advised to arrive by 9:00am or earlier to the staging parking area as it fills up fast! The standard entry fee this year is \$100.00, motion was made, 2nd and approved to pay the parade entry fee. A sign up sheet will be at the March meeting. Parade guidelines and a driving map to the staging area on W. Clark St is posted on the website calendar page.

**Members Only Horse Trailer Inspection, 350 East Antelope Rd, White City, April 26 -** Bruce House

Bruce will inspect club members horse trailers from 10:00am-2:00pm, he will check flooring, brakes, tires, lights, etc. There might be some traffic cones to practice backing between and around. Your trailer must be clean of any manure/shavings, no horses at this event. Ben Villasenor has volunteered to help out. You must sign up to attend, a sign up sheet will be at the March meeting or call/text Bruce at 541-690-6375.

**Shriners Benefit Ride Date Change-** Terri Campfield said the date is changed from June 21 to June 22 as it conflicted with the Pacific Crest Endurance Ride held at Lily Glen the same weekend. She encouraged everyone to check out the PC Trail/Intro Ride at Lily Glen on Saturday, it's \$40 to ride, there's vet checks and the trails are well marked. Then Sunday morning, she asked for everyone to come to JCHA's event ride, the Trail Ride to Benefit Shriners Hospitals for Children at Willow Prairie Horse Camp.

### **Old Business–**

#### **Youth Sponsorship Program-**

The youth sponsorship program is now open from January 1st till April 1st, 2025. Applicants need to be 13-18 yrs of age, be in an equestrian activity and be a current member of JCHA. Please help spread the word to eligible youths that there's an application and information on the web site. For any questions contact Debbie Walker 541-890-6091

**Membership Dues-** Reminder that membership dues are due tonight!

**Apparel Order–** The minimum amount to place an order with screen printer "Kris Tees" is 50 items, so there's concern that the amount may not be reached before the apparel is needed for the Pear Blossom Parade. You can still place an order but the final order will not be placed till the minimum of 50 items is reached. Christi Rand of "Keeps U in Stitches" was contacted for backup to order especially apparel to wear at the Pear Blossom Parade. She does vinyl printing and has no minimum number of items to place an order. Both apparel order forms have the same exact items & colors but the prices are different. So if you are needing parade apparel, contact Christi at 541-621-8482, tell her you're a JCHA member and she can help you. The other order will remain open till the minimum of 50 items is reached. If you have any questions call Karen House at 541-538-9393. Order forms are available at club meetings and on the website.

#### **Other Old Business-**

**Horse Protection Act (HPA)–** Jami Kaptein Butler gave an updated report about the Horse Protection Act in that there's not a whole lot of new info and that it has been put on hold and could be tied up for months. The law was originally made for the Tennessee Walker Horses for the soring practices used. The 1st three clauses of the law are 100% and that the 4th clause is very vague and open to all kinds of interpretation. The number of inspectors is low across the country, they'd most likely focus on the bigger money shows to start for now. NHRA (National Reining Horse Assoc.) and many other large horse associations are trying to have it thrown out. Most likely for the smaller horse shows like ours, there's nothing to worry about and if inspectors do by chance show up to just be nice to them. Jami will keep us posted on any new developments.

#### **New Business-**

**USFS Volunteers First Aid/Saw Certifications–** Karen House said Amalie Dieter of the USFS Rogue River/Sisikiyou NF reached out to the club in asking if anyone in the club needs initial certification or recertification in first aid/CPR and/or crosscut/chainsaw to use in camp or on the trail. A year or so ago the club was under a special use permit with the USFS and we didn't need these certifications but had to have liability insurance, but then another group was doing work at Willow Prairie and didn't need the insurance so we opted to become volunteers instead. The first aid/CPR is basic and is one day in class, chainsaw certification is one day in class and 1-2 days in the field. All costs are paid for by the USFS as they want volunteers to have current and valid certification. There was a question if this included battery operated chainsaws, Karen said she'd find out. Contact Karen House before April, she will forward your name and contact info onto Amalie who will then contact you for date & time.

**Website "Members Only" Password Change–** Each year the "Members Only" password to access the members only pages and roster on the club website is changed. The new password is **2025ride**

**Club Member Awards–** Dawn Cavanaugh received Volunteer of the Year for 2024 and was awarded a volunteer sweat shirt at the Christmas Party, Shirley Wade was presented a Life Time Award for her length of time in the club, for volunteering at numerous events including the Pear Blossom Parade as pooper scooper and for helping at the Willow Prairie Horse Camp work days. Sandi Humphres was presented her 1st year president's buckle for being our fearless leader, facilitating membership meetings and being active in the club. Congrats to all...

#### **Other New Business-**

**Fredenburg Butte Recreational Trails Opportunity–** Karen House read a letter from Joy Lowell of the Rogue Riders Endurance Group about the Fredenburg Butte Recreational Trails opportunity to build an area and trails consisting of 3 square miles offered by the BLM for horses/hikers, it would be separate from mountain bikes. An environmental assessment would be needed and grants to cover expenses, this process and trail building will likely start sometime in 2026.

**Bill Richey De-Spooking Clinic, May 3-4, 4G's Ranch, Eagle Point–** Micki Juardo told about a de-spooking clinic with Bill Richey in May. All clinic riding spots are full but your welcome to audit the class at \$25.00 per day. Friday evening, May 2, Bill will be doing a rider self defense talk & demo, it's free to clinic riders, \$25.00 to audit. If you want to sign up for the 2026 clinic, contact Laura Gilliam at 4G's Ranch.

Micki also shared how thankful she is for all the get well cards, prayers and support she received during her recent hysterectomy surgery. She starts chemo at the end of February or March, so please keep her in your thoughts and prayers.

**Door Prize Drawings–** Winners were Carol Dombrowsky, Heaven Ireland, Penny Boggs & Ben Villaseñor.

**Buckaroo Drawing–** Worth \$40 this month. Names drawn but not present to win were Roxanne Bulock and Linda Anthony. Next months drawing is worth \$60.

**Adjourned Meeting– 8:17pm**