



January 2018

# Welcome 2018 Board of Directors !!

- President – Karen House
- Vice-President – Michelle Morton
- Secretary – Debbie Davenport
- Treasurer – Bruce House
- Hospitality – Karen Matheny
- Sunshine – Carol Dombrowsky
- At Large – David Browne



## Trail Horse Clinic



**B**ack by popular demand is the “Members Only” Trail Horse Clinic. It will be held on **Saturday, March 31st from 10am to 4pm** at 4G’s Ranch in Eagle Point. (Directions: Take Hwy 62 north to Hammel Road. About 1/2 mile is Staley Road on left. Barn is down Staley about ¼ mile (109 Staley Road, watch for signs!).

The arena owner is charging \$10 **per horse**, so please bring cash with you and be prepared to sign a hold harmless agreement.

There will be many different types of obstacles set up in the covered arena and, if weather permits, we will use the outside arena too. You can take your horse through them at your own pace, either in-hand or riding. (There will be several horses in the arena at the same time doing different obstacles). If you have an obstacle or item you want to add, bring before 10am.

Dr. Beth Damon is again offering Coggins/Health Certs to “members only” at discounted prices during the clinic. Contact Dr. Damon directly by text or calling: 541-621-0575

We are having a potluck lunch around 12:00pm with hamburgers provided by the club. **Please bring a side dish, salad or dessert to share**, and your own non-alcoholic beverages and a chair. Call Karen House, at 541-538-9393 for more info.

*Note: All children 12 years and under are required to wear a safety helmet while riding in any club sponsored event or activity. Heeled riding boots are suggested for all.*

## ~DESSERT INSTALLATION~

Plan to attend the annual Board of Directors Dessert Installation on Wednesday, February 14th. Doors at the IOOF Hall open at 6:30pm for socializing and enjoying the potluck of desserts.

**Please bring a dessert to share. Table service and beverages will be provided by the club.**

We will be honoring the outgoing 2017 Board for their past service and welcoming the incoming 2018 Board.

The regular monthly meeting will begin promptly at 7:00pm.

JACKSON COUNTY HORSEMAN'S ASSOCIATION

# Fence Talk

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### Upcoming JCHA Events

- *Installation Dessert Potluck– Feb 14*
- *Trail Horse Clinic—March 31*
- *Horse Trailer Rodeo—April 7*
- *Gymkhana– April 8*

# ~What's Happening ~

## Monthly Meeting Notice

**Date: February 14, 2018**  
**Dessert Installation**

Doors Open 6:30pm  
Meeting 7:00pm

**Place: I.O.O.F. Hall**  
1129 Hazel Street, Central Point

Desserts provided by:  
**EVERYONE!**

Door Prize provided by:  
**Phyllis Pfaff**

JCHA Board meeting will be held on **Wednesday, February 7th**, 6:00pm at Shari's in Central Point.

## ~Red Bluff Rodeo ~

Red Bluff Rodeo is being held on April 20-22, 2018 it's approximately 3 hours south on I-5, 30 miles past Redding, CA. The club has blocks of rodeo tickets reserved for seating under the grandstand for Friday night, Saturday & Sunday afternoons. Contact Debbie Davenport at 541-890-6091 for more info and seat reservations **by February 14th!**

Camping is available at the fairgrounds, but it's expensive. Another camping option is Sycamore Grove, a USFS campground. Reserve your spot thru [www.recreation.gov](http://www.recreation.gov).

Motels in Red Bluff are hard to get, so you should reserve right now if you plan to stay. See the rodeo website at: [www.redbluffroundup.com](http://www.redbluffroundup.com)

## JCHA HORSE TRAILER RODEO



This "members only" event will again be held at the IITR Truck Driving School, Central Point, April 7, 2018 from 10:00am - 2:00pm

IITR instructors Cory Resh & L.

Ray will direct and give tips on how to back and park your truck and trailer with ease and confidence into marked parking areas.

Bruce House & David Browne will be available to help members with info on safety for their horse trailers such as wiring problems, tow ball sizes, tire info, brakes and other trailer concerns.

Bring the truck/trailer you haul in, trailers are to be clean and empty, NO horses.

There will be a sign up sheet at the February Membership Meeting. Call Bruce House 541-538-9393 for more info and to sign up.

## CHILI & CORNBREAD COOK-OFF WINNERS!

38 members were present, came hungry and eager to taste-test all the chili and corn bread entries at this years Annual Membership Meeting.

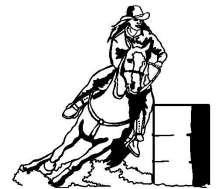
**Penney Reed**, for the 2nd year in a row, retained her champion title of "**JCHA Prize Winning Chili**" taking home \$50!

**Stasea Martin** was declared "**JCHA Prize Winning Cornbread**" champion out of 6 entries. She won \$25 for her recipe !!

Last but not least... Thanks to all who entered and brought side dishes & desserts!

## 2018 GYMKHANA FUND RAISER

Salt Creek Arena, Hwy 140, Eagle Point  
Sunday, April 8th



**The first of two Gymkhanas this year!** It's open to the public as well as club members. Cash prizes will be given to 3rd place in each event/age group. There is an A and B division so everyone – fast or slow – has a chance to win! High Point cash award in each age category.

This is a FUN Gymkhana and a great way to get you and your horse into the sport of barrel racing/gymkhana games. Come on down, compete, or just watch and cheer everyone on!

Extra help is always welcomed, such as people to help at the registration table, score keep, open gates, rake, etc. Helpers need to be there about 8:00am. If you can only help for a couple hours that is greatly appreciated too.

Please call Debbie 541-890-6091 or Dana Bartlett 541-660-3929 for more information or to volunteer some time to help. Flyer/entry form is now on the club website.



## 2018 Fund Raiser Event Dates

Gymkhana– April 8

Lily Glen Horse Events & Gymkhana– July 6-8

Willow Prairie Lingo/Poker Ride– Sept 15

Gymkhana– Sept 30

“Ta-Ta Trot” Horse Show– Oct 28

**JACKSON COUNTY HORSEMAN'S ASSOCIATION**

**Yearly Membership Renewal for 2018**

Single Membership -

\$15 \_\_\_\_ Adult (18+ years)

\$10 \_\_\_\_ Junior (9-17)

Family Membership -

\$30 \_\_\_\_ (Two adults and children living in **same** household)

Name \_\_\_\_\_

Mailing address \_\_\_\_\_

City, ST, ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

Do NOT list my telephone number on the membership roster

Email Address \_\_\_\_\_

Do NOT list my email address on the membership roster

**YES**, I am willing to receive the monthly newsletter via the club website instead of snail mail to help save printing and mailing costs

Mail this completed form along with your check to:

**JCHA  
PO Box 765  
Medford, OR 97501**

Deadline to renew dues is February 14, 2018

**DON'T MISS OUT!  
RENEW YOUR JCHA  
MEMBERSHIP DUES!!**

Membership dues for 2018 are due and payable until the club meeting on February 14th.

Please look at the mailing label on this newsletter. The year to the right of your name is when your membership expires. If it is 2017, then you need to renew. If it is 2018, then you are valid until the end of 2018.

If it says Life then you don't need to renew.

If you only receive the newsletter via email and the website, then see a list of names and expirations in the body of the email.

And, on this same note: if you do have email **please** try opening the newsletter via the link in the email. If you can access the newsletter in this manner, please send a reply email and opt out of the printed mailed version of the newsletter.

The more members that can view and print the newsletter over the internet, the more we can save in printing and postage costs!!

**THANK YOU!!**

**JCHA Youth Sponsorship Program**

**A**pplications are now being accepted from local youth between January 1st and April 1st, 2018. Applicants will vie for a portion of the annual \$1,500 sponsorship money budgeted towards this program.

To be eligible: the applicant must be a member of Jackson County Horseman's Association, between the ages of 13 - 18 and must be enrolled in an equestrian activity in Southern Oregon.

To apply: Read all the requirements, download an application from our website at [www.ridejcha.com](http://www.ridejcha.com) Membership applications are also available on the website.

Please help spread the word to youth ages 13-18 who are involved in an equine activity that they are welcome to join JCHA and apply for a sponsorship.



President Karen House called the meeting to order at 7:00pm after the Chili and Cornbread Cookoff. Thank you to everyone for bringing food and to Dana Bartlett and Jaspers for the door prizes.

**Roll Call of Board** – all present except for Dawn DeVlaeminck, Vice President and Candy Harvey, Secretary.

**Introduction of New Members and Guests** – New members - Lori Johnson has a pinto and a paint, Jami Kaptein and daughter, Lyndie, own Majestic Stables and have mostly Morgans. Guests - Dagmar and Alf who train at Majestic Stables and Kyle Wright.

**December Minutes** – Motion made and approved to accept minutes as printed in the newsletter.

**Treasurer's Report** – Bruce House reported the beginning balance of \$9,653.04 in checking, income of \$1,378.00, expenses of \$2,403.23, final checking balance of \$8,627.81, Joan Pool Fund of \$1,780.50, cash on hand of \$25, total assets of \$10,433.31. Motion was made and approved to accept report as read. Karen asked if there were any club related expenses. Karen Matheny has one to turn in.

**Sunshine Report** – Carol Dombrowsky sent cards to Keith Brostad for illness and Amanda Anderson for surgery. She will send one to Judy Klein who's mother passed.

**RideJCHA Report** – Karen House gave a brief description of the program and announced one award this month, Dana Bartlett earned her 100 hours. Total riding hours in 2017 was 2,150 and hours to date is 9,450.

**JCHA Event Planning -**

**Installation of new board and honor out going board** – Dessert potluck at the February 14, 2018 club meeting. Everyone is encouraged to bring their favorite dessert to share. Karen asked the youth members if they could be early to help set up tables, etc.

**Members only Trail Horse Clinic** – Set for March 31 at 4G's Arena in Eagle Point. If you have obstacles to share have them there before 10am. Cost is \$10 per horse paid to the arena owner, time 10:00am to about 4:00pm. There will be a potluck lunch with club providing burgers, buns and table service around noon. Dr Beth Damon will be on hand to do Coggins and health certificates for \$45 per horse. If you plan to travel to California you need this to pass through the Agriculture Border Station. Call or text Beth directly at 541-621-0575 if you wish to have this done. She needs a head count.

**Red Bluff Roundup Tickets** are available – Round up is April 20-22. Must call Debbie Davenport if you want to reserve tickets and money needs to be to her by February 14<sup>th</sup>.

**Members only Horse Trailer Rodeo** – April 7<sup>th</sup> at the ITTR truck school in White City. A sign up sheet will be available next month.

**Spring Gymkhana** – Set for April 8<sup>th</sup> at Salt Creek Arena. Co-chaired by Debbie D and Dana B. Flyers are available. Debbie talked about the purchase of new timers that was added to the budget for 2018. She suggested purchasing the Farm-tek set for about \$850. Motion was made and approved to make the purchase. Also brought up the idea to rent out the timers to legitimate gymkhana event planners for \$75 per use. Colleen Martin-Low suggested a deposit be made to ensure they are returned in good condition. We will discuss more once we have timers.

**Old Business:**

**Christmas Party Recap** – Karen Matheny said we had 98 people in attendance. Food was great, music was great. All the money we pay to the Eagles goes to charity, so this is a worthy cause. Toys and canned foods were donated to the Salvation Army. Eagles has been reserved for next year, but the cost of meals may go up.

**Re-open nominations for the Board of Directors:** It was announced that since the last meeting Dawn DeVlaeminck had declined the nomination for Vice President and Candy Harvey declined the nomination for Secretary. All other nominations stand. Debbie Davenport was nominated to run for Secretary. There were no other nominations for any position. Since there was only one person per position instead of a secret ballot a motion was made and approved to vote in the Board of Directors as nominated: Karen House, President; Michelle Morton, Vice President; Debbie Davenport, Secretary; Bruce House, Treasurer; Carol Dombrowsky, Sunshine; Karen Matheny, Hospitality; and David Browne, Member at Large.

**Ta-Ta Trot Horse Show** – Stasea and Sabina Martin had checked into a stable at Ashland but they wanted \$800 plus we had to rent the porta-potty. Then they talked to the Jackson Co Expo and learned the cost of the Barker and Krause Arena had been reduced to \$575 per day. They tentatively reserved it for Sunday, October 28<sup>th</sup>. A motion was made and approved to secure the date and make plans for the event. The Expo Director, Helen Funk, would like to come to one of our meetings to discuss the fairgrounds in respect to equestrian use. We might try to have her at the March meeting.

**New Business:**

**Treasurer Audit Committee** – Annually the treasury books need to be audited before the February meeting. Dana Bartlett, David Browne and Melonie Robles volunteered to meet with Bruce to go over them and report at the February meeting.

**Youth Sponsorship Program** – This is open for applicants from Jan 1 to April 1. Amanda Moore is the standing chairman of this program, and Debbie Davenport can be contacted as well for information. Penney Reed, Michelle Morton and Laura Woolley also volunteered to be on the 2018 committee for choosing the award winners.

**Other:** Carol Dombrowsky warned everyone to be aware of a woman and her two daughters who are boarding horses around the valley. They have been arrested in the past for theft, and other crimes.

**Winners of the Chili and Cornbread Contest** – Penney Reed won the Chili Contest for the second year! She was given \$50. Stasea Martin won the cornbread contest and was given \$25.

**Drawings:** Door prize winners were Kasey Hagenno, Sabina Martin, Brooklynn Green and Beth Damon. The Buckaroo Drawing worth \$60 had 3 names drawn with none present – Kali Nasciemento, Irlene Rohlff, and Roxanne Bullock. Drawing next month will be \$80.

**Adjournment:** Meeting adjourned at 8:10pm.



## 2018 CALENDAR OF EVENTS

Note that the events in **bold** are club fundraisers open to the public. The events in *italics* are NOT club functions, but of importance.

- January 10 Annual Meeting, Elections, Chili & Cornbread Cook-off
- February 14 Installation of Officers meeting
- March 23-25 Northwest Horse Fair & Expo - Albany*
- March 31 Trail Horse Clinic (Members Only)
- April 7 Horse Trailer Rodeo (Members Only)
- April 8 Gymkhana**
- April 14 Pear Blossom Parade
- April 20-22 High Desert Horse Expo - Redmond*
- April 20-22 Red Bluff Roundup*
- May 4-6 Klamath Falls Packing Clinic*
- May 19-20 Work Party at Willow Prairie Horse Camp
- May 25-28 Crescent City Coast Campout
- June 15-17 Willow Prairie Club Campout
- June 16 St Jude Ride—Willow Prairie**
- July 6-8 Lily Glen Campout and Events**
- July 27-29 Quinn Meadows Club Campout
- Aug 31-Sept 3 Crescent City Coast Campout
- Sept 12-15 Pendleton Round-Up*
- Sept 15 Lingo /Poker Ride**
- Sept 30 Gymkhana**
- Oct 28 Ta-Ta Trot Horse Show**
- Dec 8 Christmas Party

Always check the club website for updates, cancelations and event flyers: [www.ridejcha.com](http://www.ridejcha.com)

Jackson County Horseman's Association  
 PO Box 765  
 Medford, OR 97501

*Deadline to renew  
 your dues is February  
 14th! Check the date  
 next to your name on  
 the label ----->*



**JACKSON COUNTY  
 HORSEMAN'S ASSOCIATION  
 2018 BOARD OF DIRECTORS**

<b>Karen House</b>	<b>President</b>	<b>538-9393</b>
<b>Michelle Morton</b>	<b>V. President</b>	<b>951-5045</b>
<b>Debbie Davenport</b>	<b>Secretary</b>	<b>890-6091</b>
<b>Bruce House</b>	<b>Treasurer</b>	<b>690-6375</b>
<b>Carol Dombrowsky</b>	<b>Sunshine</b>	<b>821-2914</b>
<b>Karen Matheny</b>	<b>Hospitality</b>	<b>245-8511</b>
<b>David Browne</b>	<b>At Large</b>	<b>864-0731</b>

**We're on the web  
 www.ridejcha.com**

**Community Equestrian Event Calendar**  
 (visit [www.ridejcha.com/calendar](http://www.ridejcha.com/calendar) for links to each of these events)

- March 23-25- Northwest Horse Fair & Expo, Albany
- April 14- Pear Blossom Parade, Medford
- April 20-22- High Desert Horse Expo, Redmond
- April 20-22- Red Bluff Round-Up, Red Bluff, CA
- May 4-6- Klamath Falls Pack Clinic, Klamath Falls

If you have a Facebook account, type in Jackson County Horseman's Association and then be sure to click the "like" button on our page. Please feel free to add comments, photos, upcoming events, etc.

