



February 2023

JACKSON COUNTY HORSEMAN'S ASSOCIATION

# Fence Talk

## Up and Coming JCHA Events...

### “Members Only” Trail Horse Clinic

The clinic is open to current members and will be held on **Saturday, March 11 from 10am to 4pm** at 4G’s Ranch in Eagle Point. (Directions: Take Hwy 62 north to Hammel Road just past the Butte Falls Hwy. About 1/2 mile is Staley Road on left at a sharp curve. Barn is down Staley about ¼ mile (109 Staley Road).

The arena owner is charging \$15 per horse, so please bring cash with you and be prepared to sign a hold harmless agreement.

There will be many different types of obstacles set up in the covered arena and if weather permits, we will use the outside arena too. You can take your horse through them at your own pace, either in-hand or riding. (There will be several horses in the arena at the same time doing different obstacles).

Dr. Beth Damon is again offering Coggins/Health Certs or vaccines during the clinic. You must contact Dr. Damon prior to the clinic by text or calling: 541-621-0575.

We are having a potluck lunch around 12:00pm with hamburgers/hotdogs provided by the club. Please bring a side dish, salad or dessert to share, and your own non-alcoholic beverages and a chair.

Call Karen House at 541-538-9393 for more info. **Note: All children 17 years and under are required to wear a safety helmet while riding in any club sponsored event or activity. Heeled riding boots are suggested for all.**

### JCHA Youth Sponsorship Program

#### IS CALLING FOR YOUTH APPLICATIONS!!!

Applications are now being accepted from local equestrian youths between January 1st and April 1st, 2023. Applicants will vie for a portion of the annual \$1,500 sponsorship money budgeted towards this program.

To be eligible: the applicant must join or be a member of Jackson County Horseman’s Association, between the ages of 13 - 18 and must be enrolled in an equestrian activity in Southern Oregon.

To apply: Read all the requirements, download an application from our website at [www.ridejcha.com](http://www.ridejcha.com)

Please help spread the word to youth ages 13-18 who are involved in an equine activity that they are welcome to join JCHA and apply for a sponsorship.

#### Upcoming JCHA Events

- *JCHA Meeting—March 8th*
- *Trail Clinic—March 11th*
- *Parade—April 8th*

# ~What's Happening ~

## Monthly Meeting Notice

**Date: March 8, 2023**

Doors Open 6:30pm

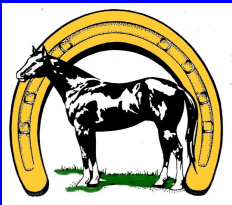
Meeting 7:00pm

**Place: I.O.O.F. Hall**

1130 Hazel Street, Central Point

Refreshments provided by:  
Judy Klein &

Door Prize provided by:  
Debbie Davenport & Karen House



**JACKSON COUNTY  
HORSEMAN'S ASSOCIATION  
2023 BOARD OF DIRECTORS**

Sabina Martin	President	541-621-8773
Debbie Davenport	V. President	541-890-6091
Karen House	Secretary	951-538-9393
Bruce House	Treasurer	541-690-6375
Carol Dombrowsky	Sunshine	541-821-2914
Sandi Humphres	Hospitality	541-415-1230
Julieana Evans	At Large	541-507-7984
Kali Nascimento	Junior	N/A



Jackson County Horseman's  
Association

## Board Meeting

There will be a board meeting on Thursday, March 2nd at 6:00pm, Wild River Pizza in Medford. All members are welcome to attend board meetings.

## ~Trail RIDE!!~

It's been many years since the club has had an official trail ride as our previous trail boss's have all retired, so Sabina Martin has volunteered to lead the first club trail ride of the year, on **Saturday, March 4th, weather permitting on the Twin Ponds Road/ "37" Road.**

It has good footing on a gravel logging road, there's plenty of trailer parking and she's expecting the ride to last 1.5 hours, just long enough for everyone to get broke in and not too many saddle sores! Be sure and take lunch, water, jacket and any first aid you or your horse may need.

Directions...Take Hwy 140 east towards Klamath Falls. At 28 miles, take a left on Butte Falls Hwy, Rd 821 (like you were going to Willow Prairie Horse Camp). Go 8.75 miles. Watch for the sign Road "37" with a right arrow. Go across the cattle guard, proceed about 1,500' to the cattle holding corrals where there's plenty of parking.

Please call Sabina at 541-621-8773 before the date if you plan on attending. There's a map on the club website and watch for any updates there as well for the ride.

## ~UPCOMING 2023 EQUESTRIAN EVENTS~

(Not JCHA related, gleaned off the internet)

February 18th, Grayback Brushriders Ride-N-Dine  
Brushriders Arena, Williams. Contact Judy Klein for info.

March 25th, Working Equitation Schooling Show  
Rising Hope Stables, Ashland

April 28-29, Horse Brain Seminar/Clinic  
Presented by Kim Ewalt Horsemanship Double EE Ranch,  
White City, Contact Kim Ewalt 541-821-0422

May 20th SO Ranch Horse Clinic  
Hosted by Heart Haven Ranch, White City

July 9th, Pam Burrill Memorial Poker Chip Ride,  
At Pacifica, Williams. Contact Sandi Humphres for info.

## JACKSON COUNTY HORSEMAN'S ASSOCIATION

### "Last Chance" Membership Renewal for 2023

Single Membership -

\$20 \_\_\_\_\_ Adult (18+ years)

\$15 \_\_\_\_\_ Junior (9-17)

Family Membership -

\$40 \_\_\_\_\_ (Two adults and minor children living in same household)

Name \_\_\_\_\_

Mailing address \_\_\_\_\_

City, ST, ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

Do NOT list my telephone number on the membership roster

Email Address \_\_\_\_\_

Do NOT list my email address on the membership roster

YES, I am willing to receive the monthly newsletter via the club website instead of snail mail to help save printing and mailing costs.

Mail this completed form along with your check to:

**JCHA  
PO Box 765  
Medford, OR 97501**

You will be removed from the membership list  
if not received by March 1st.

## TIME IS PASSING TO RE-NEW JCHA MEMBERSHIP DUES

Membership dues for 2023 were due and payable until the club meeting on February 8th but... here's a Last Chance to renew before you loose out, renew by March 1st to stay current!

Reminder: Family Membership is two adults and children under 18 year old living in the same household. Single is one adult. Junior is age 9 to 17 years old.

You may pay by check with this renewal form, or for your convenience you can pay via PayPal to our email address: [Paypal@ridejcha.com](mailto:Paypal@ridejcha.com)

Note- It does cost us about \$1 with PayPal so adding a dollar to your amount would be appreciated!

**THANK YOU FOR**

## The Pear Blossom Parade

This year's annual parade is **Saturday, April 8th** in downtown Medford. The club voted to participate this year. We need club members to ride their horses and/or walk along the parade route with riders!! Also need a couple pooper scoopers and banner carriers. The parade usually begins at 11:00am, staging area is on Clark Street near the railroad tracks.

**Required parade attire is royal blue or gold club-logo t-shirt, sweatshirt or jacket and jeans. If you don't have the required parade wear, we do have extra shirts that may fit you. Western hat or safety helmet may also be worn. (Safety Helmet is required for riders 17 years & under).**

There will be a sign up sheet at the March meeting or call Sabina Martin at 541-621-8773 to sign up to participate in this year's parade. Hope to see you there!!

## JCHA Apparel Order

JCHA Apparel orders now open. This will probably be the only order for this year, so if you want to order a t-shirt or sweatshirt please go to the website at [www.ridejcha.com](http://www.ridejcha.com) and download the order form and apparel info.

Apparel ranges in price from \$9 for a t-shirt to \$22 for a full zip sweatshirt. You can email the order form to Karen House. Just pay for the apparel when it comes in, probably at the March meeting.

The February membership meeting started with an installation dessert potluck and Debbie Davenport, on behalf of the club, thanked Sabina Martin for being a great president this past year and presented her a RVTB Bus Pass (a gag gift as Sabina works there!) and a Coastal Farms gift card. Sabina thanked everyone for the gifts as well as the outgoing board members, then introduced the incoming 2023 board of directors. The meeting was called to order at 7:00 pm by Sabina Martin, President.

**Roll call of Board** was completed with President, Sabina Martin, Vice President, Debbie Davenport, Secretary, Karen House, Treasurer, Bruce House, Sunshine, Carol Dombrowsky, Hospitality, Sandi Humphres and Member at Large, Julieana Evans, absent was Junior Board Member, Kali Nascimento. Sabina thanked members who brought refreshments for the potluck and to Debbie Davenport & Karen House for the door prizes.

**New Members**-No new members or guests were present, although a few current members came that haven't been present for awhile and it was great to see them again.

**January Meeting Minutes**- Motion was made and approved to accept the minutes as printed.

**Treasurer Report**- Bruce House gave the report – Beginning balance in checking account- \$5,409.45; expenses \$459.71; income \$596.07. Ending balance in checking \$5,545.81; Joann Pool fund \$4,369.11; cash on hand \$25.00; Business Ownership Account \$4.71 for total assets of \$9,944.63. Motion was made and approved to accept the treasurer report.

**Sunshine Report**- Carol Dombrowsky sent cards to Dana Bartlett, Michelle Morton, Sabina Martin & Don Shearer.

**Ride JCHA Report**- Karen House said it's been quiet in riding with the exception of Peggy Pitt who just reached her 2,000 hours in the saddle, the award is a Trail Cell Phone Holster with leg band, it will be ordered and then awarded to Peggy at the March meeting.

**Junior Report**- No report, Kali Nascimento was not present.

#### **Event Planning-**

"Members Only" Trail Horse Clinic- March 11<sup>th</sup> - The trail clinic for members only at 4G's Ranch from 10:00am to 4:00pm.

President Sabina will BBQ hamburgers & hotdogs supplied by the club, please bring a salad, dessert to share for the potluck lunch, table service will be provided. The cost is \$15 per horse for the day, please bring cash.

Dr Beth Damon will be there again to do health certificates, Coggins and vaccines to those members who are wanting them, you must text her in advance of the clinic so she knows what is needed. Contact Karen House for more info 541-538-9393

Pear Blossom Parade-April 8<sup>th</sup> - Needed are member riders & walkers for this fun annual parade in Medford. Members need to wear club blue or gold apparel with club logo. Parade entry application has not been received as yet, further discussion and a sign up sheet at the March Membership Meeting.

#### **Old Business-**

Membership Renewals– Are due at this meeting for 2023. Memberships not renewed will be removed from the membership roster, so please renew ASAP. Also, if you are a RideJCHA Hours in the Saddle participant and you don't renew you will have to rejoin the program and start over on your Ride JCHA award hours with no award till you reach the last awarded level.

Youth Sponsorship– Currently the club has had no applicants apply, Karen House mentioned she had reached out to a 4-H Club and the Rogue River OHSET Team, Sabina Martin said she'd share with other OHSET South Oregon Dist Teams. It was asked to please share if you know of anyone who fits the requirements to apply, they have till April 1st to do so. Applications can be found on the club website.

Apparel Order– Will be open till the March Meeting or until we have the minimum amount of items of 40 to place an order. If you haven't ordered yet, please do so now so we can receive the order back before April.

Christmas Parade– Sharon Sandoval will have more information about the Christmas Parade held each December in Central Point at the March meeting.

#### **New business-**

Club Trail Ride– Sabina Martin plans on leading a club trail ride, weather permitting on March 4th at 10:00am, at Twin Ponds off of Forest Road 37 past the Willow Prairie Campground road. It has good footing, plenty of trailer parking and she expects to ride 1.5 hours. Contact Sabina Martin for more info and exact driving directions.

Ride-N-Dine Fundraiser at Grayback Brushriders Arena– Judy Klein shared about the event the Brushriders are hosting on Feb 18th, there will be games and fun obstacles in the arena, come early to ride and play, then dinner starts at 4:00pm. Cost for Brushrider members is \$35.00, Non-Members is \$40.00. Contact Judy Klein for more info.

Buckaroo Drawing: 2 names were drawn but they weren't present, they were Darrin Manni, Joe & Leann Quint. Next month it will be \$60.

Winners of the door prize drawings were Cori Carothers, Shirley Wade & Penney Reed

Meeting adjourned at 7:50pm