



December 2022

JACKSON COUNTY HORSEMAN'S ASSOCIATION

Fence Talk

JCHA 2023 Calendar of Events

| | |
|-------------|--|
| January 11 | Annual Meeting, Elections, Chili & Cornbread Cook-off |
| February 8 | Club Meeting/Installation of Officers/Dessert Potluck |
| March 11 | Trail Horse Clinic—Members Only (Chair Karen House) |
| March 24-26 | <i>Northwest Horse Fair & Expo - Albany</i> |
| April 8 | Pear Blossom Parade |
| May 20 | Work Party at Willow Prairie Horse Camp (Chair Judy Klein) |
| July 9 | <i>Pam Burrill Memorial Poker Chip Ride</i> |
| TBA | Indoor Trail Show |
| Sept 9 | Lingo /Poker Ride (Chair Karen House) |
| Oct 7 | TA TA Trot Benefit Horse Show (Chair Sabina Martin) |
| Dec 9 | Christmas Party |

Bold – Club Fundraisers

Italic – Not club function

Annual Meeting, Cook-off and Elections



The JCHA Annual Meeting of the Membership is on **Wednesday, January 11, 2023**. The meeting will start with the traditional Chili & Cornbread Cook-Off. If you have a good chili recipe, make up a pot, or if you are better at cornbread, bake up a batch!! **Doors open at 5:30pm. Have your chili or cornbread at the meeting no later than 6:00pm.** The chili & cornbread entries will be judged by the members. The chili winner will be awarded \$50 and the cornbread winner \$25!

If you don't want to bring chili or cornbread, then please bring a dish to share (hot dish, salad or dessert). The club will furnish the table service and beverages. **The meal will begin at 6:15pm with the meeting following at 7:00pm.**

At the annual meeting we will re-open nominations then vote by secret ballot for the 2023 Board of Directors. It's also a good time to pay your annual dues!

Directions to the IOOF Hall: 1139 Hazel Street in Central Point. Take 10th Street (across from Freeman Road) north and go past the school and church about 1/4 mile to Hazel St on the right. The street is very short and you will see the hall about 300' on the right with plenty of parking.

What's Happening ~

Annual Meeting Notice

Date: January 11, 2023

Doors Open 5:30pm

Chili Contest begins at 6:15pm

Meeting 7:00pm

Place: I.O.O.F. Hall

1130 Hazel Street, Central Point

Refreshments provided by:
EVERYONE!

Door Prize provided by:
The Club



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**JACKSON COUNTY
HORSEMAN'S ASSOCIATION
2022 BOARD OF DIRECTORS**

| | | |
|------------------|--------------|--------------|
| Sabina Martin | President | 541-621-8773 |
| Judy Klein | V. President | 541-218-1236 |
| Debbie Davenport | Secretary | 541-890-6091 |
| Bruce House | Treasurer | 541-690-6375 |
| Carol Dombrowsky | Sunshine | 541-821-2914 |
| Sandi Humphres | Hospitality | 541-415-1230 |
| Julieana Evans | At Large | 541-507-7984 |
| Kali Nascimento | Junior | N/A |

Jackson County Horseman's Association – 2023 Budget

Revenue

| | |
|-------------------------------|---------------------|
| Memberships-Family | \$ 1,000.00 |
| Memberships-Single | \$ 1,000.00 |
| Memberships - Youth | \$ 40.00 |
| Door Prizes | \$ 300.00 |
| TRAIL CLASS SHOW | \$ 3,000.00 |
| Horse Show (Cancer Awareness) | \$ 5,000.00 |
| Poker Ride | \$ 400.00 |
| Christmas Party | \$ 1,000.00 |
| Apparel-Decals | \$ 100.00 |
| Ride JCHA Program | \$ 60.00 |
| Total Gross Revenue | \$ 11,900.00 |

Expenses

| | |
|--|---------------------|
| Pear Blossom Parade | \$ 75.00 |
| TRAIL CLASS SHOW | \$ 1,500.00 |
| Horse Show (Cancer Awareness) | \$ 1,500.00 |
| Cancer Donation | \$ 2,000.00 |
| Poker Ride | \$ 100.00 |
| Campouts | \$ - |
| Christmas Party | \$ 1,500.00 |
| IOOF Meeting Room Rent | \$ 660.00 |
| Insurance | \$ 800.00 |
| JCHA Registration Fees, non-profit filing | \$ 90.00 |
| Postage | \$ 180.00 |
| Newsletter | \$ 100.00 |
| Meeting Attendance Incentive-Buckaroo | \$ 220.00 |
| Clinics/Play Days/Trail Trials | \$ 100.00 |
| Trail/Camp/Equipment Maintenance | \$ 100.00 |
| JCHA Website Maintenance Fee | \$ 170.00 |
| Office Supplies | \$ 150.00 |
| Sunshine | \$ 100.00 |
| Meeting Expenses (Paper goods, etc | \$ 50.00 |
| Youth Sponsorships | \$ 1,500.00 |
| Banking Fees/Returned Checks | \$ 20.00 |
| Gifts/Awards (President's Gift, Chili Winner | \$ 150.00 |
| Association Memberships | \$ - |
| Apparel-Decals | \$ - |
| Ride JCHA Program | \$ 250.00 |
| Post Office Box Rental | \$ 180.00 |
| Volunteer Appreciation Awards | \$ - |
| Donations | \$ - |
| Total Expenses | \$ 11,495.00 |
| Net Gain/(Loss) | \$ 405.00 |

Membership Dues Increase

JCHA dues have not been increased since prior to 1999. That is at least 24 years ago. With the cost of everything going up, including the cost of the club doing business, a motion was made and approved by the membership present at the December meeting to increase the dues effective January 2023 to the following:

Single Membership \$20.00; Junior Membership \$15.00; Family Membership \$40.00.

If you have already renewed for 2023 you do not need to pay the difference.

JACKSON COUNTY HORSEMAN'S ASSOCIATION Membership Renewal for 2023

Single Membership -

\$20 _____ Adult (18+ years)

\$15 _____ Junior (9-17)

Family Membership -

\$40 _____ (Two adults and minor children living in same household)

Name _____

Mailing address _____

City, ST, ZIP _____

Telephone _____

☐ Do NOT list my telephone number on the membership roster

Email Address _____

☐ Do NOT list my email address on the membership roster

☐ YES, I am willing to receive the monthly newsletter via the club website instead of snail mail to help save printing and mailing costs.

Mail this completed form along with your check to:

**JCHA
PO Box 765
Medford, OR 97501**

Deadline to renew dues is February 8, 2023

TIME TO RENEW JCHA MEMBERSHIP DUES

Membership dues for 2023 are due and payable until the club meeting on February 8th.

Please find your name and expiration date in the membership list in the body of this email. If the date next to your name is 2022, then you need to renew. If it is 2023, then you are valid until the end of 2023. If it says Life then you do not need to pay.

Reminder: Family Membership is two adults and children under 18 year old living in the same household. Single is one adult. Junior is age 9 to 17 years old.

You may pay by check with this renewal form, or you can pay via PayPal to our email address: Paypal@ridejcha.com It does cost us about \$1 with PayPal so adding a dollar to your amount would be appreciated!

**THANK YOU FOR
SUPPORTING JCHA!!**

RIDEJCHA PROGRAM

Reminder... for those of you who are in the program, your JCHA membership must remain current so you can continue adding hours to your log sheet. If your membership lapses, you must renew then pay the appropriate RIDEJCHA fee again and start at zero in logging saddle hours. You won't get another hours award until you reach the last hour level you were already awarded.

Total participant saddle hours logged to date: **17,400** (WOW!!)

So, get out there in 2023 and RIDE, RIDE, RIDE !!

Meeting called to order at 7:00pm by President Sabina Martin. Roll call of board, Judy Klein, Sandi Humphres and Kali Nascimento absent.

Thank you to Laura Woolley, Carol Dombrowsky Phyllis Pfaff and Shirley Wade for dessert and for door prizes. No new members or guests.

November Minutes – Motion was made and approved to accept the minutes as printed in newsletter.

Treasurer Report – Bruce House gave the report – Beginning balance in checking account- \$6,004.66; expenses \$1,324.50; income \$916.97. Ending balance in checking \$5597.13; Joann Pool fund \$4,368.73; cash \$25.00 for total assets of \$9,990.86. Motion was made and approved to accept treasurer report.

Sunshine Report – Carol Dombrowsky said she sent a card to the Moore family.

RIDEJCHA Report – Karen House said no awards this month.

Junior Member Report – None – Kali absent

Old Business –

Christmas Party – Great success, well attended with about 70 members and guests. Penney Reed did a wonderful job setting it up and working with the Eagles.

Calendar of Events draft was discussed. Added a date for the Lingo Ride. Discussed Carol Mercer would do a Liberty Training (no horses) if the club would be interested, and Welcome Ranch is willing to do something with the club. No dates yet. Motion was made and approved to accept the rest of the calendar as drafted.

New Business -

The Board of Directors brought up the discussion that the club dues had not been increased in over 24 years. Even dues for other groups have gone up in the last few years. The board suggested we raise the dues from \$15 for single to \$20; Family from \$30 to \$40; Junior from \$10 to \$15 beginning with 2023. Motion was made and approved to increase the dues as noted.

Discussed doing an apparel order in February.

The board presented the budget for 2023. Motion was made and approved to accept. Budget will be posted in the newsletter and on the members only section of the website.

Nominations for the 2023 Board of Directors was open. Sabina Martin was nominated for President; Karen House for Vice President; Bruce House for Treasurer; Debbie Davenport for Secretary but she declined the nomination; Carol Dombrowsky for Sunshine; Sandi Humphres for Hospitality; no one was nominated for Member At Large. Motion was made and approved to table the nominations until the January meeting when they will be opened again prior to voting.

We received a thank you from Access for the donation of the canned goods from the Christmas Party. The toys were donated to the Josephine Co Sheriff Dept for distribution.

Sabina asked if anyone had any changes to the Bylaws to propose so they could be voted on at the January meeting. No one responded.

Reminder that the Annual Meeting of the Membership is January 11, 2023. We will vote for Board of Directors along with other club business. We will also do the annual chili and cornbread cookoff. Chili winner will get \$50, cornbread \$25. Club will furnish the door prize.

Door Prize Drawings – Group agreed to not do a drawing tonight.

Buckaroo Drawing for \$40 – Name drawn was Penney Reed, and she was present! Next month it will be \$20.

Meeting adjourned at 7:44pm.