



January 2023

Welcome 2023 Board of Directors !!

- President – Sabina Martin
- Vice-President – Debbie Davenport
- Secretary – Karen House
- Treasurer – Bruce House
- Hospitality – Sandi Humphres
- Sunshine – Carol Dombrowsky
- Member-At-Large – Julieana Evans

Trail Horse Clinic

The Trail Horse Clinic for members only will be held on **Saturday, March 11th from 10am to 4pm** at 4G's Ranch in Eagle Point. (Directions: Take Hwy 62 north to Hammel Road just past the Butte Falls Hwy. About 1/2 mile is Staley Road on left at a sharp curve. Barn is down Staley about ¼ mile (109 Staley Road). There is plenty of parking in the open field.

The arena owner is charging \$15 per horse, so please bring cash with you and be prepared to sign a hold harmless agreement.

The owner has many different types of obstacles set up in the covered arena and, if weather permits, we will use the outside arena too. You can take your horse through them at your own pace, either in-hand or riding. (There will be several horses in the arena at the same time doing different obstacles).

Dr. Beth Damon is again offering Coggins/Health Certs or vaccines during the clinic. You must contact Dr. Damon prior to the clinic by text or calling: 541-621-0575.

We are having a potluck lunch around 12:00pm with hamburgers provided by the club. Please bring a side dish, salad or dessert to share, and your own non-alcoholic beverages and a chair.

Call Karen House at 541-538-9393 for more info.

Note: All children 17 years and under are required to wear a safety helmet while riding in any club sponsored event or activity. Heeled riding boots are suggested for all.

There is a flyer on the JCHA website with more information.

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Upcoming JCHA Events

- *JCHA Meeting—February 8th*
- *Trail Clinic—March 11th*

JACKSON COUNTY HORSEMAN'S ASSOCIATION

Fence Talk

What's Happening ~

Monthly Meeting Notice

Date: February 8, 2023

Doors Open 6:30pm

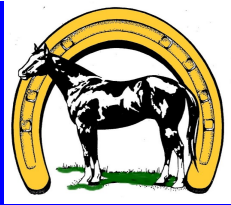
Meeting 7:00pm

Place: I.O.O.F. Hall

1130 Hazel Street, Central Point

Refreshments provided by:
EVERYONE!

Door Prize provided by:
Debbie Davenport



**JACKSON COUNTY
HORSEMAN'S ASSOCIATION
2023 BOARD OF DIRECTORS**

Sabina Martin	President	621-8773
Debbie Davenport	V. President	890-6091
Karen House	Secretary	538-9393
Bruce House	Treasurer	690-6375
Carol Dombrowsky	Sunshine	821-2914
Sandi Humphres	Hospitality	415-1230
Julieana Evans	At Large	507-7984
Kali Nascimento	Junior	

Board Meeting

There will be a joint board meeting with new board and past board on Wednesday, February 1st at 6:00pm at Wild River Pizza in Medford. All members are welcome to attend board meetings.

JCHA Youth Sponsorship Program

Applications are now being accepted from local youth between January 1st and April 1, 2023. Applicants will vie for a portion of the annual \$1,500 sponsorship money budgeted towards this program.

To be eligible: the applicant must be a member of Jackson County Horseman's Association, between the ages of 13 - 18 and must be enrolled in an equestrian activity in Southern Oregon.

To apply: Read all the requirements, download an application from our website at www.ridejcha.com Membership applications are also available on the website.

Please help spread the word to youth ages 13-18 who are involved in an equine activity that they are welcome to join JCHA and apply for a sponsorship.

~DESSERT INSTALLATION~

Plan to attend the Board of Directors Dessert Installation on Wednesday, February 8th. Doors at the IOOF Hall open at 6:30pm for socializing and enjoying the potluck of desserts. **Please bring a dessert to share. Table service and beverages will be provided by the club.**

We will be honoring the outgoing 2022 Board for their past service and welcoming the incoming 2023 Board. The regular monthly meeting will begin promptly at 7:00pm.

JACKSON COUNTY HORSEMAN'S ASSOCIATION

Membership Renewal for 2023

Single Membership -

\$20 ___ Adult (18+ years)

\$15 ___ Junior (9-17)

Family Membership -

\$40 ___ (Two adults and minor children living in same household)

Name _____

Mailing address _____

City, ST, ZIP _____

Telephone _____

Do NOT list my telephone number on the membership roster

Email Address _____

Do NOT list my email address on the membership roster

YES, I am willing to receive the monthly newsletter via the club website instead of snail mail to help save printing and mailing costs

Mail this completed form along with your check to:

**JCHA
PO Box 765
Medford, OR 97501**

Deadline to renew dues is February 8, 2023

**TIME TO RENEW JCHA
MEMBERSHIP DUES**

Membership dues for 2023 are due and payable until the club meeting on February 8th. If you don't renew your name will be taken off the roster. If you are a member of the RIDEJCHA Program you will need to pay the fee again and start over in hours of riding to qualify for your next award.

Please find your name and expiration date in the membership list in the body of this email. If the date next to your name is 2022, then you need to renew. If it is 2023, then you are valid until the end of 2023. If it says Life then you do not need to pay.

Reminder: Family Membership is 2 adults and children under 18 living in the same household. Single is one person. Junior is age 9 to 17 years old.

**THANK YOU FOR
SUPPORTING JCHA!!**

JCHA Apparel Order

We are going to place an order for JCHA Apparel after the February 8th meeting. This will probably be the only order for this year, so if you want to order a t-shirt or sweatshirt please go to the website at www.ridejcha.com and download the order form and apparel info. Apparel ranges in price from \$9 for a t-shirt to \$24 for a full zip sweatshirt. You can email the order form to Debbie or mail it in. Pay for the apparel when it comes in, probably at the March meeting.



Meeting called to order at 7:00pm by President Sabina Martin. Roll call of board - Kali Nascimento absent. Thank you to everyone for the food and Don Shearer, Laura Wooley, Robin Keeton, Penny Boggs, Sandi Humphres and the club for the door prizes. One new member – Judy Martin.

December Minutes – Motion was made and approved to accept the minutes as printed in newsletter.

Treasurer Report – Bruce House gave the report – Beginning balance in checking account- \$5,597.13; expenses \$318.19; income \$130.51. Ending balance in checking \$5,409.45; Joann Pool fund \$4,368.92; cash \$25.00 for total assets of \$9,803.37. Motion was made and approved to accept treasurer report.

Sunshine Report – Carol Dombrowsky said she didn't send out any cards. Suggested card to Morton's and Dana Bartlett.

RIDEJCHA Report – Karen House said no awards this month. 4175 hours in the saddle for 2022. Total hours 17,400 for the program.

Junior Member Report – None – Kali absent. There is a Josephine Co Posse Schooling Show on April 16th.

Event Planning-

The Members Only Trail Clinic will be held on March 11th at 4Gs Ranch. We will have a potluck, Dr Damon will do the shot clinic, and cost for the clinic is \$15 per horse payable to the ranch.

The February meeting will be the Installation Dessert Potluck. Everyone please bring a dessert to share.

Old Business –

Nomination for Board Members reopened – President – Sabina Martin; Vice President – Karen House declined nomination and nominated Debbie Davenport; Secretary – Karen House nominated; Treasurer – Bruce House; Hospitality – Sandi Humphres; Sunshine – Carol Dombrowsky; Member-at-Large – nominees were Julieana Evans and Sharon Sandoval. Voting was by secret ballot with the elected members as noted above with Julieana Evans elected as Member-at-Large.

Sandi Humphres said the Josephine Co Sheriff Dept thanked the club for the toy donations from the Christmas Party.

New Business -

We are going to do an apparel order in February. Flyer is available now. Deadline is the February meeting.

There was only one chili brought by Debbie Davenport. She declined the \$50 prize since there wasn't any competition. There were 2 corn bread entries and the winner was Carol Dombrowsky. She won \$25.

The Junior Sponsorship begins this month. Any junior member between 13-18 may apply for a portion of the \$1,500. All entries must be in by April 1st and give their speech to the club by the April meeting. The application is on the website.

Micki Jurado said on June 10th Casey Hufstader will be at 4Gs Ranch to do a Packing Clinic. You can learn to put packs on a horse/mule and what to take on a pack trip. She will have all the details next month.

Sharon Sandoval asked about why the club doesn't do more parades. We do need to have insurance for each parade. She would like to chair the club entry in the parade for the Christmas Parade in Central Point. More information when the date is determined.

Door Prize Drawings – Winners were Judy Klein, Beth Damon, Sandi Humphres, Karen House, Sharon Sandoval, Laura Wooley.

Buckaroo Drawing worth \$20 – name drawn was Karen Loomis but she was not present.

Meeting adjourned at 7:56pm.