



November 2016

Proposed 2017 Calendar of Events

The following calendar was drafted at the November meeting. It will be voted on at the December 14th meeting, so if you would like to propose any changes and/or additions please be at the meeting or let one of the board members know in advance.

Dates are tentative and can be changed. Note that the events in **bold** are club fundraisers open to the public. The events in *italics* are NOT club functions, but of importance.

JACKSON COUNTY HORSEMAN'S ASSOCIATION

Fence Talk

January 11	Annual Meeting, Elections, Chili & Cornbread Cook-off
February 8	Installation Dessert Potluck at regular club meeting
<i>March 24-26</i>	<i>Northwest Horse Fair & Expo - Albany</i>
March 25	Trail Horse Clinic (members only)
April 8	Pear Blossom Parade
April 15	Horse Trailer Rodeo (members only)
<i>April 21-23</i>	<i>Red Bluff Roundup</i>
<i>April 21-23</i>	<i>High Desert Horse Expo - Redmond</i>
April 23	Gymkhana
<i>May 5-7</i>	<i>Klamath Falls Packing Clinic</i>
<i>May 7</i>	<i>Trail Horse Trial— Pacifica, Williams</i>
May 20	Work Party at Willow Prairie
May 21	Spring Schooling Horse Show
May 26-29	Crescent City Campout
June 16-18	Willow Prairie Club Campout
June 17	St Jude Ride—Willow Prairie (Fathers Day Weekend)
June 30-July 2	Lily Glen Campout and Events
July 28-30	Club Campout ?
Sept 1-4	Crescent City Campout
Sept 13-16	Pendleton Round-Up
Sept 16	Lingo Poker Ride
Oct 1	Gymkhana
Oct 22	Ta Ta Trot Benefit Schooling Show (tentative date)
Dec 9	Christmas Party

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Upcoming JCHA Events

- *Dec 10- Christmas Party*
- *Jan 11- Elections/Chili & Cornbread Cook-Off*
- *Feb 8– Installation Dessert Potluck*

What's Happening ~

Monthly Meeting Notice

Date: December 14, 2016

Doors Open 6:30pm
Meeting 7:00pm

Place: I.O.O.F. Hall

1129 Hazel Street, Central Point

Refreshments provided by:

Linda Carlson

Karen Matheny

Door Prize provided by:

Christina Swanson

JCHA Board meeting will be held on **Wednesday, December 7th** at 6:00pm at Elmers on Biddle Road in Medford. Any club member may attend board meetings.

REMINDERS:

- **Nominations for 2017 Board of Directors will be accepted at the December meeting with the election in January. Please consider running for an office.**
- **The Board of Directors will present the 2017 Budget to the membership at the December meeting.**
- **Any changes to the Bylaws should be presented to the membership by the December meeting to be voted on at the January 2017 Meeting.**
- **The Annual Meeting of the Membership is Wednesday, January 11, 2017. This is also the annual Chili and Corn-bread Cook-off, so start working on those special recipes!**

JCHA Board of Directors Positions

Nominations will be taken at the December meeting for the 2017 Board of Directors. ALL positions are voted for each year. PLEASE consider running for a position on the board!! Here is a brief explanation of the offices:

President—Presides at all board meetings and meetings of the membership. He/she shall have general supervision over the other officers and shall act as general manager of the affairs of the Corporation.

Vice President—Take over duties of the President when necessary

Secretary—Take minutes, does correspondence, maintain a current membership roster

Treasurer—Maintain records of all club funds, write checks, monthly report to membership

Sunshine – Send out greeting cards to members when deemed necessary.

Hospitality – Be at scheduled meetings to open the building, start the refreshments and be responsible for closing up after the meetings.

At Large – Be available to perform any duties of the Board when requested.

Directors must be 18 years or older and have been a voting member in good standing for a minimum of one year prior to election. In addition, to be eligible for an Officer position (top 4 listed), the member must have attended a minimum of four regular monthly meetings in the year prior to election. No member may hold more than one position concurrently.

To make a nomination, be at the December meeting or call one of the board members listed on the back page or send an e-mail to info@ridejcha.com. Elections will be held at the January 11, 2017 meeting.

Ride JCHA Hours in the Saddle Program

Sadly, the nice trail riding weather is coming to an end for the season unless you are a die hard and love riding in the rain and some snow! Some options to ride under local covered arenas are at:

The Expo, free open riding dates: Dec 22nd, Jan 7th, Feb 8th, March 13th, April 11th & May 3rd. Salt Creek Arena, Monday thru Friday open riding. Check their Facebook page for updated schedule & riding fee or call (541) 613-5609 for info. As with all hours in the program, please log only actual "riding time."

For more info on Ride JCHA please see the club website for details and application form.

JCHA Monthly Meeting Minutes - November 9, 2016 Submitted by Linda Carlson, Secretary

Karen House called the meeting to order at 7:02 pm.

Refreshments & Door Prize: Thanks went out to Debbie Davenport and Bruce House for refreshments and to Karen House and Michelle Morton for the door prizes.

Roll Call of Board was completed with President, Karen House, Vice President, Dawn DeVlaeminck, Secretary, Linda Carlson, Treasurer, Glenna Van Buskirk, Sunshine, Carol Dombrowsky, Hospitality, Karen Matheny, and Member at Large, Bruce House, all present.

Introduction of New Members and Guests: Kay Johnson from Williams, Lorie Johnson, Roxanne Bulock and Ann Freauf.

October Minutes: It was moved and seconded that the October minutes be approved as printed in the newsletter and the motion was passed.

Treasurer's Report by Glenna Van Buskirk. There was a beginning balance of \$7,847.65 in checking, income of \$5,970.00, expenses of \$1,769.43, with cash on hand of \$25, Joan Pool Fund of \$1,434.54, for a final checking balance of \$12,048.22 and total assets of \$13,520.60.

Sunshine Report: Carol Dombrowsky reported that she sent cards to Lorie Johnson, Mark Whiting, Gabi Luna and Melissa Cardinal.

Ride JCHA Committee Report & Discussion: Karen House reported to the members that there were 7,300 total group riding hours. Awards were handed out to Roxanne Bulock for 25 & 50 hours and to Lorie Johnson with 50 hours.

JCHA Event Planning:

Christmas Party/Band - December 10: Karen Matheny reported the Eagles Hall is reserved. Band Fogline will be playing. Payments must be received by December 4, 2016. Flyer on website with all the details.

2017 Members Only Trail Clinic: Bruce and Karen House will chair the members only trail trial clinic that the club is considering having at the Salt Creek Arena tentatively on March 25, 2017. The club voted to pay the \$300 rental fee and to furnish burgers and buns and members would bring potluck items. Free to all members, non-members may come and join that day. If you have any great obstacles or ideas, please contact Karen and Bruce.

Members only site: Members password is 2016member.

Old Business:

Ta Ta Trot Show- October 23rd: Stasea & Sabina Martin had approximately 56 riders. They collected \$2,617 with another \$100 added by Beth Damon at the meeting. With expenses of \$1,698 that left approximately \$1,034 to be divided between Asante Mammogram Fund and Riding Beyond. Stasea and Sabina thanked the sponsors, all the volunteers, the judges, Micki Jurardo for the wonderful work on the awards and to Riding Beyond for setting up a booth. A thank you letter for the donations was received from Trish Broersma at Riding Beyond thanking the club for the donations. They are also looking for volunteers at Riding Beyond. Contact Karen House for her phone number.

Youth Sponsorship Follow Up Presentation: Jordawn Green gave her mandatory presentation. She is a Crater high school student. She brought a poster with pictures of her many ribbons and her mare. She competed in the J & P Ranch Trail Competition and won a belt buckle in her age group and participated in Crater Equestrian team. She enjoyed the club rides and events. She was very thankful for the money from the club sponsorship. She plans to do more club events and rides and said she has met some awesome people.

Clayre Shaffer gave her mandatory presentation and also is a Crater High school student. At fair she competed in jumping, English equitation, roping, gymkhana. She competed in Trail Dust Saddle Club events and won a belt buckle. She also competed in Grants Pass with the Sheriff's Posse and won another belt buckle. She barrel raced in Crescent City. She went to 4H Nationals in Kentucky and did very well competing in judging different events. She also did well in our JCHA Ta Ta Trot Show on her green horse and competed in our gymkhana. She has some friends that are interested in joining.

New Business:

Calendar of Events 2017 Draft: Club Members went over the draft of upcoming events. Dawn DeVlaeminck would like to suggest the club as a group attend the Pendleton Roundup in September. Karen Matheny to check into camping options for club members. Also discussion about bringing back the Horse Trailer Rodeo with enough interest. The club will finalize dates and events at the December meeting.

JC Park Public Meeting: Karen Matheny reported on the Prescott Park Trail System on Roxy Ann Peak (just east of Medford). Maps were handed out and one will be added to the club website. A new parking lot is almost finished that will fit lots of horse trailers and they are working on more trails for horses. Chrissie Park on Cherry Lane was also discussed and after it is incorporated into the city it will connect to Roxy Ann.

Vacant Positions: Karen House reported that we are looking to fill two positions on the board, Junior Representative (15 - 17 years of age) this is a 1 year term and Field Services Representative. Both Clayre Shaffer and Jordawn Green announced they are interested.

Upcoming Heads up: Beth Damon reported that by January 1 2017, per the USDA, all prescription medication will be pulled off the shelves at the Grange, Coastal, etc and will only be available from a licensed veterinarian. Another change will be that the California Dept. of Animal Agriculture will be randomly checking at the California border inspection station for current coggins test and health certificates for equines. They can quarantine your horse for 30 days if you do not have the appropriate paperwork. Beth Damon has offered to come to our March 2017 trail trial clinic and offer to our members only a discounted coggins test that is good for 6 months. She will need a head count prior to the clinic and she can also do vaccines and a health inspection that would be good for 1 year.

Beth Damon also said she has an opportunity with enough interest to bring in a Utah film documentary called Down the Fence with working cow horses which can be screened in Medford.

Other new business:

Dental Clinic November 26, 2016: Stasea Martin is having a dental clinic with Dr. Bur Church for \$160 and sheath cleaning for an additional \$50 in Ashland at 250 Neil Creek Rd, Ashland. He has a mobile veterinary service. Please contact Stasea to sign up.

Nominations of Board Members: Yes, it is that time again. Please consider running for a Board position. Nominations will be accepted at the December meeting. New board will be appointed in January.

Drawings: Door Prize tickets are 5 for a \$1 and the door prize was won by Carol Dombrowsky and Brenda Mingus. The Buckaroo Drawing (worth \$60), was won by Karen Matheny but only after John and Janet Lenz were not present to win! The drawing for the next meeting will be \$20.

Adjournment: The meeting was adjourned at 8:42 pm.



ANNUAL JCHA CHRISTMAS PARTY



When: Saturday, December 10, 2016

Where: Eagle's Lodge

2000 Table Rock Rd, Medford

5:00pm Doors Open,
6:00 Dinner, 7:00 Gift Exchange
Fogline Band playing thru-out the evening

Dinner: **Choice** of prime rib OR 1/4 baked chicken
Served with: green salad, veggie, baked potato, rolls, coffee & juice

\$ 10.00 per member / \$15.00 per personal guests

- ◆ All JCHA members and personal guests are welcome
- ◆ Please bring a dessert or hors d'oeuvre to share
- ◆ If you would like to participate in the gift exchange, bring a unisex wrapped gift valued at \$10 or more (appropriate for all ages)
- ◆ A no-host full service bar will be available
- ◆ Bring canned foods and/or new toys for the Christmas Donation Drive

Reservation form and payment must be received by **December 4th.**

Call Karen Matheny 541-245-8511 if you have questions

JCHA 2016 Christmas Party Reservation Form

Members: # _____ Prime Rib @ \$10.00 each total \$ _____

_____ 1/4 Baked Chicken @ \$10.00 each total \$ _____

Non-members: # _____ Prime Rib @ \$15.00 each total \$ _____

_____ 1/4 Baked Chicken @ \$15.00 each total \$ _____

Names of all attendees (for name tags): _____

Your Phone Number: _____

Mail form and check to: JCHA, PO Box 765, Medford, OR 97501 by 12/4/2016

Note: If you have a single membership, you are the ONLY member. Anyone attending with you, such as a spouse or friend is considered a non-member. If you have a family or life membership, your household members are considered members.

NO refunds after December 9, 2016.

JACKSON COUNTY HORSEMAN'S ASSOCIATION
Membership Renewal for 2017

Single Membership -

\$15 ____ Adult (18+ years)

\$10 ____ Junior (9-17)

Family Membership -

\$30 ____ (Two adults and children living in same household)

Name _____

Mailing address _____

City, ST, ZIP _____

Telephone _____

Do NOT list my telephone number on the membership roster

Email Address _____

Do NOT list my email address on the membership roster

YES, I am willing to receive the monthly newsletter via the club website instead of snail mail to help save printing and mailing costs

Mail this completed form along with your check to:

JCHA
PO Box 765
Medford, OR 97501

Deadline to renew dues is by February 8, 2017

APPOINTED
POSITIONS OPEN

The following board appointed positions are currently open. If you qualify, and would be interested in applying please contact President, Karen House 541-538-9393

Junior Board Member may be appointed to serve on the board for a one-year term (re-appointment acceptable). This person shall act as a liaison to other juniors, report on junior activities and encourage other juniors to join the club. Any junior member (age 15 to 17) in good standing may apply to the Board for the position.

Field Services Representative position is filled by appointment of the Board of Directors with the approval of the membership. This position acts as the liaison between private and government entities (Forest Service, BLM, City, etc.) to ensure the club is kept up to date with equine issues and will report any new information at regular monthly meetings. This representative will also schedule work parties in cooperation with the entities requesting assistance.

Those showing interest so far are Clayre Shaffer, Jordawn Green and Cyndy Brown-Rach.

Calling All Rodeo fans!!!

2017 is the year for road trips!! We will be getting a block of tickets to the Red Bluff Rodeo held in April, so start thinking about heading south, just past Redding, CA to this great rodeo. Last years tickets were around \$ 20 to \$25 each day depending on where you sat.

Then, in September, we will head to Pendleton, Oregon for the Pendleton Roundup. This is a longer trip, but well worth it! There's family, kids, and senior ticket prices. Purchase them online at www.pendletonroundup.ticketforce.com. If you want to attend, don't hesitate cause the popular seats are already going fast!

Contact Karen Matheny 541-245-8511 on both of these events for rodeo and lodging/camping info.

Watch for more info on both of these events in the coming month's newsletters!

Then on home ground, there's the rodeo in Central Point June 1-3 so there will be more cowboys = more rodeo fun and excitement!!



Jackson County Horseman's Association
 PO Box 765
 Medford, OR 97501

**Christmas Party is
 December 10th!!**
**Deadline to reserve and pay is
 December 4th!!**



**JACKSON COUNTY
 HORSEMAN'S ASSOCIATION
 2016 BOARD OF DIRECTORS**

Karen House	President	538-9393
Dawn DeVlaeminck	V. President	301-6508
Linda Carlson	Secretary	773-4165
Glenna VanBuskirk	Treasurer	951-3715
Carol Dombrowsky	Sunshine	821-2914
Karen Matheny	Hospitality	245-8511
Bruce House	At Large	690-6375

We're on the web
www.rideJCHA.com

Community Equestrian Event Calendar

(visit www.ridejcha.com/calendar for links to each of these events)

Nov 26-27 Bill Richey De-Spooking Clinic, Eagle Point, OR

**Get Social and Connect With Us on
 Facebook!!**

If you have a Facebook account, type in Jackson County Horseman's Association and then be sure to click the "like" button on our page. Feel free to add comments, share photos, upcoming events, trail rides, etc....

